

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 08 2002

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 24 1991 under 56562

The applicant **Clay A. Lee**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **an underground source**
2. The amount of water applied for is **0.006 c.f.s** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **quasi-municipal purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE¼ of the SW¼ of Section 20, Township 22 South, Range 61 East, M.D.B.&M., or at a point from which the Center Quarter (C¼) corner of said Section 20 bears North 59° 22' 30" East a distance of 703.84 feet.**
6. Place of Use **within the NE¼ of the SW¼ of Section 20, Township 22 South, Range 61 East, M.D.B.&M., approximately two and one-half acres (2½). Please refer to map under 56562.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **well, pump, electric motor, domestic water lines from four (4) houses to 1500 gallon water storage tank.**
9. Estimated cost of works **\$12,000**
10. Estimated time required to construct works **five years (Drilled well with underground distribution system) well drilled under cancelled Permit 56562.**
11. Estimated time required to complete the application of water to beneficial use **5 years-Seven Years**

12. Remarks: The water will be used on four lots of a four lot minor subdivision. This application is being filed under ammended order 1054 to replace cancelled permit 56562 for four homes.

Clay A. Lee
By s/ Clay A. Lee
3140 W. Meranto Ave.
Las Vegas, NV 89139

Compared gkl/ sam dr/ sam

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68684 is granted to provide water service to four lots described by Clark County Assessor's Parcel Numbers 177-20-302-006, 177-20-302-007, 177-20-302-008 and 177-20-302-009.

This permit is issued subject to the State Engineer's Amended Order 1054 dated April 15, 1992.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.006 cubic feet per second, but not to exceed 1.42 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

August 9, 2004

Proof of completion of work shall be filed before:

September 9, 2004

Water must be placed to beneficial use on or before:

August 9, 2007

Proof of the application of water to beneficial use shall be filed on or before:

September 9, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of August, A.D. 2002


State Engineer

Completion of work filed JUN 11 2004

Proof of beneficial use filed _____

Cultural map filed _____ N/A

Certificate No. _____ Issued _____